

## Message Text

UNCLASSIFIED

PAGE 01 STATE 162160

21

ORIGIN USIA-15

INFO OCT-01 EUR-06 ISO-00 RSC-01 /023 R

66611

DRAFTED BY: USIA:ICS/OM:DSMITH

APPROVED BY: USIA:ICS:HSCHNEIDMAN

STATE:EUR/EX:HWGEISEL (INFO)

USIA:ICS/X:WGRIDGEWAY

USIA:ICS/O:RSBYRNES

USIA:ICS:WBDAVIS

UISA:IOA/ST:LROOP (PHONE)

STATE:EUR/EE:EHURWITZ (PHONE)

USIA:IEE:FQUINN (PHONE)

----- 124651

R 252255Z JUL 74

FM SECSTATE WASHDC

TO AMEMBASSY PRAGUE

UNCLAS STATE 162160

FOR P AND C

E.O. 11652: NA

SUBJECT: "P AND E" EXHIBIT

P AND E FIELD DIRECTOR JOHN KARCH ETA 0910 AUG 1 PA-44.

RESERVE SINGLE. ARRANGE ONWARD TRAVEL TO BRATISLAVA COB

AUG 2 AND RESERVE SINGLE CARLTON HOTEL. INGERSOLL

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** EXHIBITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 25 JUL 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE162160  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** USIA:ICS/OM:DSMITH  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740202-0976  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740717/aaaaanxe.tel  
**Line Count:** 43  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN USIA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 27 MAR 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <27 MAR 2002 by thomasv0>; APPROVED <21 JAN 2003 by martinjw>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** "P AND E" EXHIBIT P AND E FIELD DIRECTOR JOHN KARCH ETA 0910 AUG 1 PA-44.  
**TAGS:** SCUL  
**To:** PRAGUE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005